**Cunningham USD #332**

**Board of Education Retreat**

**April 12, 2023 6 p.m.**

1. **Call to Order**
2. **Celebrate and Reflect the past**
3. **Meal**
4. **Topics to follow: (executive sessions as needed)**
	* + 1. **Activities**
			2. **Instruction**
			3. **Facilities and Transportation**
			4. **Safety**
			5. **Technology**
			6. **Staffing**
			7. **Finance**
5. **Adjournment**