

KINGMAN COUNTY 4-H
SCHOLARSHIP APPLICATION

NAME _____

ADDRESS _____

PHONE NUMBER _____

PARENT'S NAME _____

4-H CLUB _____

NUMBER OF YEARS IN 4-H _____ NUMBER OF YEARS IN JUNIOR LEADERS _____

COLLEGE PLANS – WHERE AND MAJOR _____

I certify that _____ completed last years 4-H record book and has been
an active member in our club throughout his/her membership.

4-Her's Name

Community Leader

School Record –

Attended _____ High School

GPA _____

ACT _____

Please write a brief paragraph summarizing your 4-H involvement and activities.

Applications available in your local Extension office.

Kingman County 4-H Extension Office

125 North Spruce

Kingman, KS 67068-1659

Due in State 4-H office by February 12.

Check on current deadline. Many scholarships available