**Cunningham USD #332**

**Board of Education Retreat**

**April 12, 2023 6 p.m.**

1. **Call to Order**
2. **Celebrate and Reflect the past**
3. **Meal**
4. **Topics to follow: (executive sessions as needed)**
   * + 1. **Activities**
       2. **Instruction**
       3. **Facilities and Transportation**
       4. **Safety**
       5. **Technology**
       6. **Staffing**
       7. **Finance**
5. **Adjournment**